

A - Doug Levinson
 B - Paul Pitton
 C -
 D - Tom Parrish
 E - Amy Davis

Board of Education
Mesa County Valley School District 51
Business Meeting Minutes: March 24, 2020
Adopted: April 21, 2020

| | A | B | C | D | E | | ACTION |
|---------|---|---|---|---|---|--|-----------|
| | | | | | | AGENDA ITEMS | |
| | | | | | | BUSINESS MEETING | 6:02 p.m. |
| Present | x | x | | x | x | A. CALL TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL | |
| Absent | | | | | | <ul style="list-style-type: none"> ➤ Board members attended electronically as a means of social distancing to protect the Board, staff and the public during the COVID-19 outbreak. ➤ The meeting was streamed live through Facebook and the public was welcome to join for Audience Comments through Google Hangout. | |
| Motion | | x | | | | B. AGENDA APPROVAL | Adopted |
| Second | x | | | | | | |
| Aye | x | x | | x | x | | |
| No | | | | | | | |
| Motion | | x | | | | C. MEETING MINUTES AND SUMMARY APPROVAL | Adopted |
| Second | x | | | | | C-1. February 4, 2020, Board Work Session | |
| Aye | x | x | | x | x | C-2. February 18, 2020, Board Business Meeting | |
| No | | | | | | | |
| | | | | | | D. RECOGNITIONS | |
| | | | | | | <ul style="list-style-type: none"> ➤ Mr. Parrish wished to recognize all the people working behind the scenes to enable student learning to continue via online. The District supplied Chromebooks to those students needing them, teachers are working to get lesson plans in place and Nutrition Services is working to make sure students are being fed. ➤ Mr. Pitton recognized Executive Directors, Patti Virden and Jennifer Marsh, for their hard work in coming up with creative ways to make sure the educational needs of all students are being met. They have been working with teachers to assist in adjusting lesson plans as needed. Mr. Pitton also recognized the finance team for monitoring state and federal activities during this uncertain economic time. | |
| | | | | | | E. BOARD REPORTS/COMMUNICATIONS/REQUESTS | |
| | | | | | | <ul style="list-style-type: none"> ➤ None at this time. | |
| | | | | | | F. LEGISLATIVE REPORT | |
| | | | | | | <ul style="list-style-type: none"> ➤ Mr. Pitton requested time for Ms. Amy Atwood, Lobbyist, to present on current bills going before the legislation. He reported the state did not hit the Tabor Cap so around \$400 million will remain with the state. ➤ The Board discussed adopting a proposed policy from the Colorado Association of School Boards. The policy would grant the superintendent authority to make decisions, relating to changes needed due to COVID-19, without Board approval. At this time, Board members are relatively accessible and could meet quickly to take any actions needed in wake of the COVID-19 outbreak. | |
| | | | | | | G. AUDIENCE COMMENTS | |
| | | | | | | <ul style="list-style-type: none"> ➤ No requests for audience comments at this time. | |

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AGENDA ITEMS

ACTION

H. SUPERINTENDENT'S REPORT

H-1. School Student Fee Schedule Information

- Student fees are adopted annually. If a student is unable to pay, the fee can be waived or funds are available through energy rebates and the District 51 Foundation to cover the fees. Students may also earn scholarships to pay for some fees, such as band or theater fees. There was an increase in the fee for middle school students to attend the Outdoor Wilderness Program (OWL).
- Mr. Levinson questioned, since there was a fee listed for summer school, if summer school would still be available. At this time the District is still planning to offer summer school, but with COVID-19 that could change.

H-2. Strategic Plan Information

- Superintendent Sirko reported all planned community and school meetings, previously scheduled to gather feedback for the Strategic Plan were held, with the exception of two school meetings. There was a good representation of community, business and staff members at the meetings. The feedback obtained, will be compiled, sorted into categories and used to draft goals for the District. The original process was to have a steering committee review the feedback and goals prior to presenting to the Board. The process may have to be altered due to the current situation with COVID-19.

H-3. COVID-19 Update / On-line Educational Services

- Superintendent Sirko updated the following regarding COVID-19:
 - Notification was received today that a staff member at the Central Administration Building on Grand Avenue is displaying symptoms of COVID-19 and is self-quarantined. The staff member's name will not be released. Upon notification custodial crews immediately cleaned the general area where the staff member worked and the entire building will be deep cleaned in the morning.
 - A unified coordination group meeting is scheduled for tomorrow. The group will consist of representatives from the county, cities, Colorado Mesa University, the school district and other entities in the valley to make sure everyone is receiving the same information and is on the same page.
 - District 51 staff is inventorying supplies, such as gloves and masks, to see if there are excess supplies which could be donated to health care providers.
 - Superintendent Sirko is receiving weekly or biweekly calls from the state with updates.
 - School closure are a state decision not a federal decision.
- Dr. Davis noted there are numerous risk factors needing to be considered, prior to reopening schools. The safety of all students, staff and the community need to be considered. Flexibility is important, as the future is unclear. The medical field is looking at the COVID-19 not a sprint but as a marathon. Mesa County is behind in the testing for COVID-19, so there are probably more people positive with COVID-19 than reported. At this time, the county is only

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A B C D E

AGENDA ITEMS

ACTION

Testing those people who have symptoms and compromised health conditions.

- Superintendent Sirko reported the following for online education service:
 - Chromebooks were distributed to students today. Teachers will be working to get lesson plans in place this week and will be reaching out to students and parents to make sure they have what they need. Starting on March 30, students will start receiving online instructional lessons.
 - Administrators has been fielding questions from staff and getting questions answered. Teachers have received sample lessons, coaches have been writing lessons, and administrators are asking teachers to share lessons plans with each other. Teachers will be using Google Classroom and Schoology to share lesson plans to students.
 - Teachers will be assigning three assignments per week. Elementary assignments will focus on math and language arts. Secondary students will be assigned three assignments per week per subject. Teachers will be monitoring student participation and feedback regarding lesson plans and making needed adjustments.
 - Options for end of the year student assessment and data collection will need to be explored.
- Mr. Parrish shared the message, for everyone to have patience and understanding as we get through these next few months.

H-4. Expulsion Report
 ➤ Reviewed

I. CONSENT AGENDA

I-1. Personnel Actions

I-1.a. Licensed and Administrative Personnel Actions [Resolution 19/20: 63]

I-1.b. Administrative New Hires [Resolution: 19/20: 64]

I-2. Gifts [Resolution: 19/20: 65]

I-3. Grants [Resolution: 19/20: 62]

J. BUSINESS ITEMS

J-1. School Fee [Resolution 19/20: 61]

J-2. Alternative Calendars

J-2.a. Dual Immersion Academy

J-2.b. Independence Academy

J-2.c. Juniper Ridge

J-2.d. Mesa Valley Community

J-2.e. New Emerson

J-2.f. R-5 High School

➤ Alternative calendars are for those schools who do not follow the traditional calendar. The calendars are reviewed to make sure they comply with state requirements before being brought forward for adoption.

Adopted

Adopted Agenda Items J-1 and J-2

Motion
 Second
 Aye
 No

| | | | | | |
|---|---|---|---|---|--|
| | | | | | |
| | | x | | | |
| x | x | | x | x | |

Motion
 Second
 Aye
 No

| | | | | | |
|---|---|---|---|---|--|
| | | | | | |
| | | x | | | |
| x | x | | x | x | |

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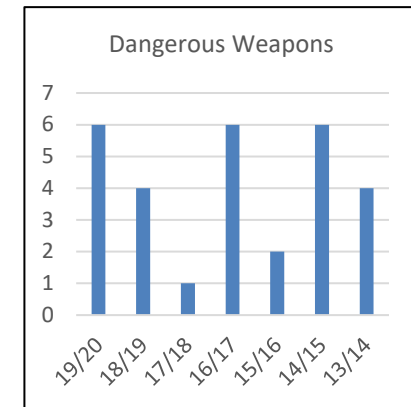
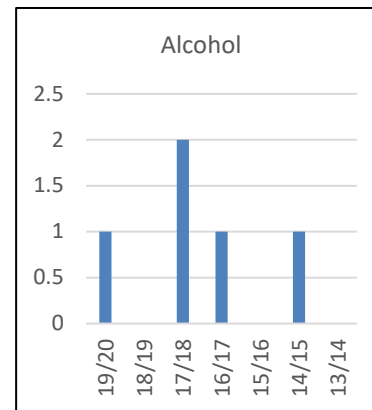
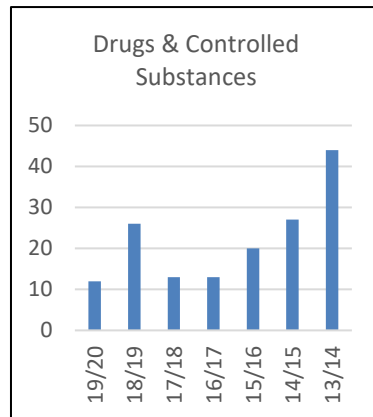
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| | | | | | | AGENDA ITEMS | |
| | | | | | | K. BOARD OPEN DISCUSSION ➤ Mr. Parrish noted, due to COVID-19 and the need to hold meetings electronically, future agendas will be limited to statutory and essential items. ➤ Discussion pursued on the process and time line to fill Director District C vacancy. Currently three people have submitted documents and have requested to fill the vacancy. The Board, at the March 19 Special Meeting, extended the deadline for persons interested in filling the vacancy to April 20. State statute requires the vacancy be filled within sixty days. If the Board is unable to select a person within the sixty days then the Board president can appoint someone to fill the vacancy. The Board will be working to develop interview questions and scheduling time for interested persons to interview for the vacancy. L. FUTURE MEETINGS ➤ Reviewed M. EXECUTIVE SESSION ➤ None at this time N. ADJOURNMENT | |
| Motion | | | | | x | | 7:45 p.m. |
| Second | | | | | | | |
| Aye | x | x | | x | x | | |
| No | | | | | | | |
| | | | | | | _____ Bridget Story, Secretary Board of Education | |

| Category | High School | | | | Middle School | | | | Elementary School | | | | Total | | Total for previous years as of February 28/29 of: | | | | |
|----------|-------------|----|-------|---|---------------|---|-------|---|-------------------|---|-------|---|-------|-------|---|-------|-------|-------|-------|
| | 19/20 | | 18/19 | | 19/20 | | 18/19 | | 19/20 | | 18/19 | | 19/20 | 18/19 | 17/18 | 16/17 | 15/16 | 14/15 | 13/14 |
| | M | F | M | F | M | F | M | F | M | F | M | F | | | | | | | |
| 100 | 7 | 4 | 18 | 5 | | 1 | 2 | 1 | | | | | 12 | 26 | 13 | 13 | 20 | 27 | 44 |
| 200 | 1 | | | | | | | | | | | | 1 | | 2 | 1 | | 1 | |
| 300 | | | | | | | | | | | | | | | | | | | |
| 400 | 2 | 4 | 4 | | | | | | | | | | 6 | 4 | 1 | | 2 | 1 | |
| 500 | 4 | 1 | 3 | | 1 | | 1 | | | | | | 6 | 4 | 1 | 6 | 2 | 6 | 4 |
| 600 | | | | | | | | | | | | | | | | | | | |
| 700 | | | | | | | | | | | | | | | | | 1 | | |
| DSP | | | | | | | | | | | | | | | | | | | |
| VOO | 3 | 1 | 7 | 2 | 6 | 1 | 3 | 1 | | | | | 11 | 13 | 6 | 5 | 1 | 5 | 10 |
| Total | 17 | 10 | 32 | 7 | 7 | 2 | 6 | 2 | | | | | 36 | 47 | 23 | 25 | 26 | 40 | 58 |

Category Description

- 100 - drug or controlled substance
- 200 - alcohol
- 300 - tobacco
- 400 - felony assault
- 500 - dangerous weapons
- 600 - robbery
- 700 - other felonies
- DSP - destruction / defacement of school property
- V00 - other violations





Mesa County Valley School District 51

Licensed and Administrative Personnel Action

Board of Education Resolution: 19/20: 63

Adopted: March 24, 2020

| Name | Location | Assignment | Effective Date |
|---------------------------------|-----------------|--------------------------|----------------|
| Retirements | | | |
| COOPER, GORDON STEVE | FRUITA 8-9 | PHYSICAL EDUCATION | 5/22/2020 |
| COPELAND, LEAH M | REDLANDS | 6TH GR MATH | 5/22/2020 |
| DALTON, RANDY C | TECHNOLOGY SVC | EXEC DIRECTOR TECHNOLOGY | 5/31/2020 |
| DELPIZZO-SCHREINER, NICKKI L | THUNDER MTN | KINDERGARTEN | 5/22/2020 |
| EMMONS, CHRISTOPHER D | REDLANDS | 8TH GR SCIENCE | 5/22/2020 |
| EMMONS, SHAWNA E | WEST | 6TH GR MATH | 5/22/2020 |
| FLETCHER, TAMMY S | HAWTHORNE | SCHOOL NURSE | 5/22/2020 |
| JANSSEN, PHYLLIS K | CENTRAL | SCIENCE | 5/22/2020 |
| LEE, ANN B | ORCHARD MESA | SPED-MODERATE NEEDS | 5/22/2020 |
| LYN, KATHY | FRUITA MS | SPED-MODERATE NEEDS | 5/22/2020 |
| MAW, BRENDA J | HAWTHORNE | OCCUPATIONAL THERAPIST | 5/22/2020 |
| MCGEE, WILLIAM VERNON | CENTRAL | PHYSICAL EDUCATION | 5/22/2020 |
| NASH, BRIAN T | VALLEY | ENGLISH LANGUAGE ARTS | 5/22/2020 |
| NELSON, SUZAN CHARLENE | TAYLOR | MUSIC | 5/22/2020 |
| PETCH, GAIL R | APPLETON | GRADE 3 | 5/22/2020 |
| RITCHEY, WARREN GEORGE | CAREER CENTER | CONSTRUCTION | 5/22/2020 |
| SMITH, RACHEL K | MT GARFIELD | SPED-MODERATE NEEDS | 5/22/2020 |
| TOPPER, AMY L | FRUITA 8-9 | SPED-MODERATE NEEDS | 5/22/2020 |
| Resignations/Termination | | | |
| CASE, HALEY J | BROADWAY | GRADE 5 | 5/22/2020 |
| DAVIS, CHAD M | DUAL IMMERS ACD | GRADE 5 | 5/22/2020 |
| GERDES, SHANNON B | DOS RIOS | GRADE 1 | 5/22/2020 |
| GRAHAM, CHRISTINA E | HAWTHORNE | OCCUPATIONAL THERAPIST | 5/22/2020 |
| GREENE, CAMERON A | GJHS | SPED-SSN | 3/5/2020 |
| HOWARD, RINNAH R | THUNDER MTN | GRADE 4 | 5/22/2020 |
| KELLEY, SARAH A | CHATFIELD | GRADE 2 | 5/22/2020 |
| KIEFER, KEVIN L | GATEWAY | MATHEMATICS/SCIENCE | 5/22/2020 |
| LYNNE, BRYCE K | FMHS/F 8/9 | AGRICULTURE | 5/22/2020 |
| MANKOFF, MAGGIE M | LOMA | GRADE 3 | 5/22/2020 |
| MORITZ, SABRINA A | RIM ROCK | GRADE 1 | 5/22/2020 |
| NUANES, VANESSA A | FRUITA MS | ART | 5/22/2020 |
| SCHMIDT, KAYLA E | RIM ROCK | GRADE 3 | 5/22/2020 |



Mesa County Valley School District 51

Licensed and Administrative Personnel Action

Board of Education Resolution: 19/20: 63

Adopted: March 24, 2020

| | | | |
|---|--------------------------------|---------------------|-----------|
| TAVENNER, JORDAN J | MT GARFIELD | 8TH GR SCIENCE | 5/22/2020 |
| THAYN, JULIE F | CHATFIELD | GRADE 2 | 5/22/2020 |
| WELLS, MANDY RAE | SHELLEDY | GRADE 5 | 5/22/2020 |
| Leave of Absence | | | |
| NONE AT THIS TIME. | | | |
| New Assignments (Transfer/New Hires) | | | |
| COPA, MARY JOANNE | CHATFIELD (new)/ LINCOLN OM | SPED-MODERATE NEEDS | 3/5/2020 |
| Return from Leave | | | |
| MAGILL, MORGAN M | PEAR PARK | GRADE 3 | 2/24/2020 |

I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District No. 51 Board of Education on March 24, 2020.

*Bridget Story
Secretary, Board of Education*

Board of Education Resolution: 19/20: 64

Adopted: March 24, 2020

| John Williams | General Counsel |
|---|-----------------|
| <p>Mr. Williams received his B.A. Degree in Sociology from the University of Colorado, Boulder in 1971 and his Juris Doctor Degree from Lewis & Clark College, Oregon in 1977. Over his career he has served in a variety of capacities including:</p> <ul style="list-style-type: none"> ● John Williams Legal, LLC – Private law practice emphasizing business/transactional clients. ● Colorado Mesa University – Title IX Coordinator & general counsel functions ● Hendricks Organizations – general manager and legal counsel to Hendricks Investment Holdings, LLC and Gateway Canyons, LLC ● Coleman – private law practice – business/transactional ● 1990 Goodwill Games, Seattle Organizing Committee – general counsel | |

I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District No. 51 Board of Education on March 24, 2020.

Bridget Story
 Secretary, Board of Education

Board of Education Resolution: 19/20: 65

Adopted: March 24, 2020

| | |
|--------------------------|--|
| Donor | Elite Pro Coating |
| Gift | Cash |
| Value | \$50.00 |
| School/Department | Loma Elementary School / Kindness Week Program |

| | |
|--------------------------|--|
| Donor | K-LA Construction / Hutton Organics |
| Gift | Cash |
| Value | \$100.00 |
| School/Department | Loma Elementary School / Kindness Week Program |

| | |
|--------------------------|--|
| Donor | First Presbyterian Church |
| Gift | Cash |
| Value | \$250.00 |
| School/Department | Bookcliff Middle School / "The Wardrobe" (Room with personal needs for students) |

| | |
|--------------------------|--|
| Donor | Carolyn Love Lenderman |
| Gift | Cash |
| Value | \$100.00 |
| School/Department | Tope Elementary School / STEAM Program |

| | |
|--------------------------|--|
| Donor | Family Health West |
| Gift | Cash |
| Value | \$300.00 |
| School/Department | Fruita Monument High School / Art Club |

| | |
|--------------------------|---|
| Donor | Loki, LLC |
| Gift | Cash |
| Value | \$350.00 |
| School/Department | Nutrition Services / Lunch Lizard Program |

| | |
|--------------------------|---|
| Donor | Action Publishing Inc. |
| Gift | Copy paper |
| Value | \$9,283.00 |
| School/Department | Print Shop / School and administrative printing |

| | |
|--------------------------|---|
| Donor | Rimrock Chiropractic, LLC |
| Gift | Cash |
| Value | \$200.00 |
| School/Department | Fruita Middle School / Boys' basketball |

Board of Education Resolution: 19/20: 65

Adopted: March 24, 2020

| | |
|--------------------------|---|
| Donor | Quench Drinks, LLC |
| Gift | Cash |
| Value | 125.00 |
| School/Department | Fruita Middle School / Boys' basketball |

| | |
|--------------------------|---|
| Donor | Hands of Stone, LLC |
| Gift | Cash |
| Value | \$500.00 |
| School/Department | Fruita Middle School / Boys' basketball |

| | |
|--------------------------|--|
| Donor | Timberline Bank |
| Gift | Cash |
| Value | \$250.00 |
| School/Department | Palisade High School / School Spain Trip |

| | |
|--------------------------|---|
| Donor | Fruita Lions Club |
| Gift | Cash |
| Value | \$500.00 |
| School/Department | Fruita Monument High School / Hall of Fame Celebrations |

| | |
|--------------------------|---|
| Donor | James Crider |
| Gift | Cash |
| Value | \$100.00 |
| School/Department | Fruita Monument High School / Hall of Fame Celebrations |

| | |
|--------------------------|-----------------------------------|
| Donor | Chapter CY PEO |
| Gift | Cash |
| Value | \$125.00 |
| School/Department | Early Childhood Education / Books |

| | |
|--------------------------|--|
| Donor | Randy and Janine Smith |
| Gift | Three boxes of books |
| Value | \$700.00 |
| School/Department | Appleton Elementary School / Teachers and students |

| | |
|--------------------------|---|
| Donor | Globe Life – Family Heritage Division |
| Gift | Cash |
| Value | \$100.00 |
| School/Department | East Middle School / Student of the Month Program |



**Mesa County Valley School District 51
GIFTS**

Board of Education Resolution: 19/20: 65

Adopted: March 24, 2020

| | |
|--------------------------|-----------------------------|
| Donor | Michael Leak |
| Gift | Tenor Saxophone |
| Value | \$650.00 |
| School/Department | Palisade High School / Band |

| | |
|--------------------------|--------------------------------------|
| Donor | Cheryl Ketchem |
| Gift | Books |
| Value | \$30.00 |
| School/Department | Appleton Elementary School / Library |

| | |
|--------------------------|--|
| Donor | Kevin and Amy Shearrow |
| Gift | Cash |
| Value | \$100.00 |
| School/Department | Palisade High School / Football (In memory of Jim Sommerville) |

NOW THEREFORE BE IT RESOLVED the Mesa County Valley School District 51 Board of Education, in accepting the donations listed above, extends their appreciation and acknowledges these important partnerships within the community which support learning for all students.

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Bridget Story
Secretary, Board of Education



Mesa County Valley School District 51

Grants

Board of Education Resolution 19/20: 62

Adopted: March, 24, 2020

| | |
|----------------------------------|---|
| Grant Title | School Turnaround Leaders Development |
| Source | Colorado Department of Education |
| Fund Number | 22-3227 |
| Site | Nisley, BMS, WMS, CHS, R5, & District leaders |
| Description | Funding is part of the state;s Empowering Action for School Improvement (EASI) and will be used for diagnostic review of schools and professional development for staff |
| Budget Amount | \$257,830 |
| Fiscal Year | 6/30/2020 |
| Authorized Representative | Brian Hill |

| | |
|----------------------------------|---|
| Grant Title | Title I Grants to LEAs Competitive |
| Source | Colorado Department of Education |
| Fund Number | 22-5010 |
| Site | Chatfield, Grand River, R5 |
| Description | Funding is part of the state;s Empowering Action for School Improvement (EASI) and will be used for diagnostic review of schools and professional development for staff |
| Budget Amount | \$95,761 |
| Fiscal Year | 6/30/2020 |
| Authorized Representative | Brian Hill |

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Bridget Story
 Secretary, Board of Education

MESA COUNTY VALLEY SCHOOL DISTRICT 51

ELEMENTARY SCHOOL FEE SCHEDULE

All fees for classroom supplies are mandatory.

All fees for extracurricular activities are mandatory, for participants.

The District accepts \$10 donations to cover the cost of instructional supplies.

- Mandatory fees assessed for curricular activities must be waived for indigent students. Indigent students are those considered eligible for free and reduced lunch. Students must apply for fee exemption status. At the District's option, mandatory fees that are assessed as a condition of participation in an extracurricular or interscholastic activity may be waived for indigent students.
- All mandatory and voluntary fees shall be waived for students in out-of-home placement (e.g., foster care, adjudication, etc.).
- Field trip expenses are charged based on actual cost on a per trip basis. Costs of trips and camps associated with extracurricular activities can be charged an actual cost as determined on a per trip basis.
- Assemblies are charged on a per assembly basis.
- Club Dues - dues, shirts, and travel fees vary and are charged on a per club basis.

| Fee Type | Fee Amount | Fee Purpose and how it was derived | Voluntary or Mandatory Fee | Activity from which student will be excluded or item that will not be available to student, if fee is not paid |
|---|---------------------------------|---|-----------------------------------|---|
| All Elementary Grades | \$25.00 per academic year | To cover a portion of the cost of materials that are expendable and consumable, field trips, and/or items students will retain after the class. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| 3rd-5th grades | \$7.00 | This fee will cover the purchase of a new student recorder for music to be retained by the student after the class ends. Students who bring a recorder from home do not need to pay this fee (i.e. a "hand-me-down" from an older sibling). Loaner recorders are available for students who opt not to pay this fee. | Voluntary | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| School and Fee Amount Varies, All Grades | Up to \$15.00 per academic year | To cover a portion of the cost of materials that are expendable or consumable or items students will retain after the class, including, but not limited to; student subscriptions to elementary news magazines (Scholastic News, Time for Kids, etc), fees for "Artist in Residence", student planners, personal student earphones, USB drives for students to store school projects on, classroom supplies, etc. | Mandatory where charged | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| School and Fee Amount Varies, All Grades | Up to \$10.00 per field trip | To cover the cost of local field trips. Local field trips are defined as those taken within the *Grand Valley. | Mandatory where charged | In order to participate in the field trip(s), students are required to pay the fee |
| School and Fee Amount Varies, All Grades | Up to \$200.00 per field trip | To cover the cost of out of town field trips or non-routine field trips. Out of town field trips are defined as those taken outside of the *Grand Valley. | Mandatory where charged | In order to participate in the field trip(s), students are required to pay the fee |

ELEMENTARY SCHOOL FEE SCHEDULE

All fees for classroom supplies are mandatory.

All fees for extracurricular activities are mandatory, for participants.

The District accepts \$10 donations to cover the cost of instructional supplies.

- Mandatory fees assessed for curricular activities must be waived for indigent students. Indigent students are those considered eligible for free and reduced lunch. Students must apply for fee exemption status. At the District's option, mandatory fees that are assessed as a condition of participation in an extracurricular or interscholastic activity may be waived for indigent students.
- All mandatory and voluntary fees shall be waived for students in out-of-home placement (e.g., foster care, adjudication, etc.).
- Field trip expenses are charged based on actual cost on a per trip basis. Costs of trips and camps associated with extracurricular activities can be charged an actual cost as determined on a per trip basis.
- Assemblies are charged on a per assembly basis.
- Club Dues - dues, shirts, and travel fees vary and are charged on a per club basis.

| Fee Type | Fee Amount | Fee Purpose and how it was derived | Voluntary or Mandatory Fee | Activity from which student will be excluded or item that will not be available to student, if fee is not paid |
|-------------------------------|-----------------------|--|--|---|
| Kindergarten Extension | \$310/month 10 months | To cover the cost of Kindergarten Extension Program at participating schools. | Mandatory where charged | In order to participate in kindergarten extension, students are required to pay the fee |
| Yearbooks | 15.00-\$20.00 | To cover a portion of the cost of providing a yearbook to students. Fee varies by middle school. | Fee is mandatory for students choosing to purchase a yearbook. | To obtain a yearbook, students are required to pay the fee. |

*For the purpose of elementary fees, the Grand Valley is defined as the areas to the West of Grand Junction up to the Utah border, to the East of Grand Junction up to the beginning of DeBeque Canyon, and North and South of Grand Junction up to and including the Colorado National Monument and the Bookcliffs, and Whitewater.

MESA COUNTY VALLEY SCHOOL DISTRICT 51

MIDDLE SCHOOL FEE SCHEDULE

All fees for classroom supplies are mandatory.

All fees for extracurricular activities are mandatory, for participants.

The District accepts \$10 donations to cover the cost of instructional supplies.

- Mandatory fees assessed for curricular activities must be waived for indigent students. Indigent students are those considered eligible for free and reduced lunch. Students must apply for fee exemption status. At the District's option, mandatory fees that are assessed as a condition of participation in an extracurricular or interscholastic activity may be waived for indigent students.
- All mandatory and voluntary fees shall be waived for students in out-of-home placement (e.g., foster care, adjudication, etc.).
- Field trip expenses are charged based on actual cost on a per trip basis. Costs of trips and camps associated with extracurricular activities can be charged on actual cost as determined on a per trip basis.
- Assemblies are charged on a per assembly basis.
- Club Dues - dues, shirts, and travel fees vary and are charged on a per club basis.

| Applicable School | Fee Type | Fee Amount | Fee Purpose and how it was derived | Voluntary or Mandatory Fee | Activity from which student will be excluded or item that will not be available to student, if fee is not paid |
|----------------------------|------------------------------|---------------------------|--|----------------------------|---|
| All Middle, except Gateway | All Middle School Grades Fee | \$42.00 per academic year | To cover a portion of the cost of materials that are expendable and consumable and/or items students will retain after the class, including and not limited to art supplies, computer and technology supplies, planners, and science lab supplies. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| All Middle | Instrument rental | \$75.00 | To cover a portion of the cost of providing musical instrument rentals to students. | Mandatory | In order to rent school district instruments, students are required to pay the fee. |
| All Middle, except Gateway | Choir, Orchestra Band shirts | \$15.00 each | To cover a portion of the cost of shirts that students will retain. | Mandatory | In order to obtain a shirt, students are required to pay the fee. |
| All Middle | PE uniform | Actual cost | To cover a portion of the cost of PE uniforms students will retain at the end of the class. Specific requirements of the uniforms for PE are set by each Middle School separately. | Mandatory | In order to participate in PE, students must have a uniform. Students are required to pay the fee to obtain a uniform. |
| All Middle | Instructional Supplies Fee | \$10.00 | To cover a portion of the cost of instructional supplies for students including materials that are expendable and consumable and/or items students will retain after the class. | Voluntary | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| All Middle - 6th-grade | OWL - Outdoor Wilderness Lab | \$100.00 | To cover a portion of the cost of providing the Outdoor Wilderness Lab opportunity to students, including transportation, food, and instructional expendable items. | Mandatory | In order to participate in the OWL Program, students are required to pay the fee. |

MESA COUNTY VALLEY SCHOOL DISTRICT 51

| Applicable School | Fee Type | Fee Amount | Fee Purpose and how it was derived | Voluntary or Mandatory Fee | Activity from which student will be excluded or item that will not be available to student, if fee is not paid |
|--|----------------------------|-------------------|---|--|---|
| Athletics (extra-curricular) | 7th & 8th grade, Per Sport | \$70.00 | To cover a portion of the cost of providing athletic opportunities to students. | Fee is mandatory for students who choose to participate. | In order to participate in athletic programs, students are required to pay the fee. |
| Gateway | PE course fee | \$20.00 | To cover a portion of the cost of materials that are expendable and consumable and/or items students will retain after the class. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| Gateway | Planner fee | \$3.00 | To cover a portion of the cost of items students will retain after the class. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| Gateway 7th Grade | Language Arts workbook fee | \$6.00 | To cover a portion of the cost of materials that are expendable and consumable and/or items students will retain after the class. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if the fee is unpaid. |
| Grand River Academy Middle School | Science Lab fee | \$10.00 | To supplement a portion of the actual costs of providing materials including and not limited to laboratory supplies and dissection specimens. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| All Middle | Yearbook | \$20.00 - \$28.00 | To cover a portion of the cost of providing a yearbook to students. Fee varies by middle school. | Fee is mandatory for students choosing to purchase a yearbook. | To obtain a yearbook, students are required to pay the fee. |

MESA COUNTY VALLEY SCHOOL DISTRICT 51

HIGH SCHOOL FEE SCHEDULE

All fees for classroom supplies are mandatory.

All fees for extracurricular activities are mandatory, for participants.

The District accepts \$10 donations to cover the cost of instructional supplies.

- Mandatory fees assessed for curricular activities must be waived for indigent students. Indigent students are those considered eligible for free and reduced lunch. Students must apply for fee exemption status. At the District's option, mandatory fees that are assessed as a condition of participation in an extracurricular or interscholastic activity may be waived for indigent students.
- All mandatory and voluntary fees shall be waived for students in out-of-home placement (e.g., foster care, adjudication, etc.).
- Field trip expenses are charged based on actual cost on a per trip basis. Costs of trips and camps associated with extracurricular activities can be charged an actual cost as determined on a per trip basis.
- Assemblies are charged on a per assembly basis.
- Club Dues - dues, shirts, and travel fees vary and are charged on a per club basis.

| Fee Type | Fee Amount | Fee Purpose and how it was derived | Voluntary or Mandatory Fee | Activity from which student will be excluded or item that will not be available to student, if fee is not paid |
|--|-------------------|--|--|---|
| Academic Team Travel/ Knowledge Bowl (extracurricular) | \$110.00 | To cover a portion of the cost of providing Academic Team travel opportunities to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate | In order to participate in academic team travel/Knowledge Bowl, students are required to pay fee. |
| ACT Prep Class fee | \$25.00 per class | To cover a portion of the cost of providing ACT Preparation classes to students. | Fee is mandatory for students who choose to participate. | In order to participate in ACT Prep Class programs, students are required to pay fee. |
| Additional Admission Fees To events at Stocker Stadium and/or Suplizio Field | \$1.25 per event | Additional admission price for sporting events at Stocker Stadium or Suplizio Field. | Admission to event is voluntary. | In order to be admitted to a sporting event sponsored by the school at Stocker Stadium or Suplizio Field, spectators are required to pay admission. |
| Admission to Sporting Events Student or Senior | \$3.00 per event | Admission price | Admission to event is voluntary. | In order to be admitted to a sporting event sponsored by the school, spectators are required to pay admission price. |
| Adult Admission To Sporting Events | \$5.00 per event | Admission price | Admission to event is voluntary. | In order to be admitted to a sporting event sponsored by the school, spectators are required to pay admission price. |
| Advanced Placement Course workbooks & testing fees | Actual cost | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Advanced Leadership | \$55.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |

MESA COUNTY VALLEY SCHOOL DISTRICT 51

| Fee Type | Fee Amount | Fee Purpose and how it was derived | Voluntary or Mandatory Fee | Activity from which student will be excluded or item that will not be available to student, if fee is not paid |
|---|-----------------------|---|--|---|
| Agriculture All Other Classes | \$15.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Agriculture Biology; Introduction | \$15.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Agriculture Welding | \$45.00 | To supplement a portion of the actual costs of providing materials, including but not limited to welding gloves, rods, oxygen and steel. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| AP Science Biology; Chemistry; Environmental; Physics | \$15.00 | To supplement a portion of the actual costs of providing materials, including and not limited to laboratory supplies and dissection specimens. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| AP Studio Art | \$35.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Art Classes | \$20.00 per class | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Athletics-High School (extracurricular) | Per Sport \$140.00 | To cover a portion of the cost of providing athletic opportunities to students. A maximum of \$500 per family will be charged. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate. | In order to participate in athletic programs, students are required to pay the fee. |
| Band Concert, Jazz, Percussion, Symphonic, Wind Ensemble | \$15.00 | To supplement a portion of the actual costs of providing materials, including and not limited to uniform cleaning. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Band Marching | \$30.00 | To supplement a portion of the actual costs of providing materials, including and not limited to uniform cleaning. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Band Marching Camp (extracurricular) | \$15.00 - \$65.00 | To cover a portion of the cost of providing Band camp opportunities to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate. | In order to participate in band camp, students are required to pay fee. |
| Band T-Shirt fee | \$10.00 - \$25.00 | To cover a portion of the cost of providing Band T-shirts to students. | Fee is mandatory for students who choose to participate. | In order to obtain a Band T-shirt, fee must be paid. |

MESA COUNTY VALLEY SCHOOL DISTRICT 51

| Fee Type | Fee Amount | Fee Purpose and how it was derived | Voluntary or Mandatory Fee | Activity from which student will be excluded or item that will not be available to student, if fee is not paid |
|---|-----------------------------|--|---|---|
| Bowling Club (extracurricular) | \$100.00 | To cover a portion of the cost of providing Bowling Club opportunities to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate. | In order to participate in bowling club, students are required to pay fee. |
| Calculator Rental | \$10.00 | To cover a portion of the cost of providing calculator rentals to students. | Mandatory | In order to rent calculators, students are required to pay fee. |
| Choir Advanced Women's Ensemble, Beginning, Men's Ensemble, Monumental Sing, Vocal Jazz Ensemble, Sound Sensations, Westwinds, Women's Ensemble | \$15.00 | To supplement a portion of the actual costs of providing materials, including but not limited to robe cleaning. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Chorus Mens's, Chorus, Mixed, Select, Women's | \$15.00 | To supplement a portion of the actual costs of providing materials, including but not limited to robe cleaning. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Class Dues (9th - 12th Grades) | \$4.00 Per Academic Year | To cover a portion of the cost of respective grade level activities. | Voluntary | Students are not excluded from grade level activities, if fee is not paid. |
| Color or Winter Guard Uniform & Equipment Fees | \$80.00 - \$205.00 | To cover a portion of the cost of providing Color or Winter Guard uniforms and equipment to students | Fee is mandatory for students who choose to participate. | In order to obtain a guard equipment and uniform, fee must be paid. |
| Computer Applications/ Computer Science Explorations | \$10.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Ensemble Music and Video recordings | \$10.00 - \$25.00 | To cover a portion of the cost of providing ensemble and music video recordings. | Fee is mandatory for students choosing to purchase a recording. | To purchase a recording, students are required to pay fee. |
| Fashion Design/ Design Seminar | \$20.00 per class | To supplement a portion of the actual costs of providing materials including and not limited to fabric, patterns, notions, etc. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Food Science Classes including - International Cuisine, Pro Start, Culinary Nutrition | \$30.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |

MESA COUNTY VALLEY SCHOOL DISTRICT 51

| Fee Type | Fee Amount | Fee Purpose and how it was derived | Voluntary or Mandatory Fee | Activity from which student will be excluded or item that will not be available to student, if fee is not paid |
|--|-------------------|---|--|---|
| Fruita 8/9 8th Grd Student Body Activity Fee | \$10.00 | To cover a portion of the cost of providing student body activities and the ID's for such activities. | Fee is mandatory for students choosing to participate in activities with a student ID. | In order to obtain a Student Body Activity ID, students are required to pay fee. |
| Fruita 8/9 9th Grd Student Body Activity Fee | \$15.00 | To cover a portion of the cost of providing student body activities and the ID's for such activities. | Fee is mandatory for students choosing to participate in activities with a student ID. | In order to obtain a Student Body Activity ID, students are required to pay fee. |
| Fruita 8/9 Agriculture - 8th Grd | \$10.00 | To supplement a portion of the actual costs of providing materials, including and not limited to plant and animal feed. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Fruita 8/9 Computer Technology 8th Grd | \$5.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Fruita 8/9 Replacement planner fee | \$6.00 | To cover a portion of the cost of providing replacement planners to students. | Fee is mandatory for students choosing to obtain a replacement planner. | To obtain a replacement planner, students are required to pay fee. |
| Fruita 8/9 Science - 8th Grd | \$5.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Fruita 8/9 Science - 9th Grd | \$5.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Fruita 8/9 Student Leadership Donation | \$2.00 | To cover a portion of the cost of providing student leadership opportunities. | Voluntary | The fee is a voluntary donation. |
| Fruita 8/9 Teen Living - 8th Grd | \$10.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |

MESA COUNTY VALLEY SCHOOL DISTRICT 51

| Fee Type | Fee Amount | Fee Purpose and how it was derived | Voluntary or Mandatory Fee | Activity from which student will be excluded or item that will not be available to student, if fee is not paid |
|--|-------------------------------|--|--|---|
| Gateway Physical Educaiton fee | \$20.00 | To supplement a portion of the costs of providing PE opportunities to students. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Grand River Academy Climbing Shoe rental | \$3.00 | To cover a portion of the cost of providing climbing shoes to students. | Fee is mandatory for students who choose to participate. | In order to rent climbing shoes, fee must be paid. |
| High School Scholars (CMU) | Actual cost | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Instrument Rental Band & Orchestra | \$40.00-\$75.00 | To cover a portion of the cost of providing musical instrument rentals to students (depending on class). | Mandatory | In order to rent school instruments, students are required to pay fee. |
| International Baccalaureate Classes | \$5.00 - \$20.00 Per Class | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| International Baccalaureate Tests | \$910-\$1000 | To cover the cost of providing International Baccalaureate tests. | Mandatory | In order take the International Baccalaureate (I.B.) tests, and receive an I.B. diploma, the test fee must be paid. |
| Junior ROTC | \$40.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee in unpaid. |
| Junior ROTC Uniform fee | \$15.00 | To supplement a portion of the actual costs of providing uniforms. | Fee is mandatory for students who choose to participate. | In order to obtain a JROTC uniform, fee must be paid. |
| Key Performance or GED | \$50.00 | To cover a portion of the cost of providing Key Performance and GED opportunities to students. | Fee is mandatory for students who choose to participate. | In order to participate in Key Performance or GED programs, students are required to pay fee. |

MESA COUNTY VALLEY SCHOOL DISTRICT 51

| Fee Type | Fee Amount | Fee Purpose and how it was derived | Voluntary or Mandatory Fee | Activity from which student will be excluded or item that will not be available to student, if fee is not paid |
|---|-----------------------------|--|---|---|
| Knowledge Bowl (extracurricular) | \$110.00 | To cover a portion of the cost of providing Knowledge Bowl program opportunities to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate. | In order to participate in Knowledge Bowl programs, students are required to pay fee. |
| Lifetime Activity Classes including, Golf & Bowling | \$60.00 | To supplement a portion of the actual costs of providing materials, including and not limited to golf course, billiard room, and bowling alley usage fees. | Mandatory | Fee is mandatory for students who choose to participate. |
| Lifesaving 1st Aid | \$50.00 - \$100.00 | To supplement a portion of the actual costs of providing materials, including and not limited to individual certification and first aid manuals. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Mock Trial (extracurricular) | \$40.00 | To cover a portion of the cost of providing mock trial opportunities to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate. | In order to participate in mock trial programs, students are required to pay fee. |
| Music Theory | Actual cost of workbooks | To cover the cost of providing workbooks. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Online Class Fees | \$10.00 Per Class | To supplement a portion of the actual cost of online subscription cost, materials (e.g., paper, computer & printer misc supplies) | Mandatory | In order to participate in online classes, students are required to pay fee. |
| Orchestra Concert, Symphony | \$15.00 | To supplement a portion of the actual costs of providing materials, including and not limited to uniform cleaning. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Parking Permit fee | \$15.00 All high schools | To cover a portion of the cost of providing parking for students. | Fee is mandatory for students choosing to park at school. | Students choosing to park at school are required to pay permit fee. |
| Performing Arts Attire Band, Choir, Orchestra, Theatre | \$3.00 - \$205.00 | To cover a portion of the cost of providing performing arts attire and/or accessories to students, including, but not limited to; bow ties, cummerbunds, make-up kits, theatre costumes and accessories, dresses, tuxedo's, vests, tux shirts, shoes, gloves, berets, etc. The fees are charged as authorized in C.R.S 22-32-116.5(6). | Fee is mandatory for students who choose to participate. | In order to obtain performing arts attire, the fee must be paid. |

MESA COUNTY VALLEY SCHOOL DISTRICT 51

| Fee Type | Fee Amount | Fee Purpose and how it was derived | Voluntary or Mandatory Fee | Activity from which student will be excluded or item that will not be available to student, if fee is not paid |
|--|-------------------|--|---|---|
| PE Lock Replacement fee | \$7.00 | To cover a portion of the cost of providing replacement PE locks to students. | Fee is mandatory for students choosing to obtain a replacement PE lock. | To obtain a replacement PE lock, students are required to pay fee. |
| Personal Fitness & Wellness | \$20.00 | To supplement a portion of the actual costs of providing materials, including and not limited to a heart monitor strap and batteries. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Physical Education per course fee | \$5.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Physical Education uniform fees | \$7.00 - \$20.00 | To supplement a portion of the actual costs of providing materials, including and not limited to a heart monitor strap and batteries. | Mandatory | Personal, non-interchangeable items such as physical education clothes shall be borne by the student. |
| Play Production | \$10.00 | To cover a portion of the cost of providing Play Production programs to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| R5- Class Fee | \$25.00 | To cover a portion of the cost of respective grade level activities. | Voluntary | Students are not excluded from grade level activities, if fee is not paid. |
| Replacement ID card | \$5.00 | To cover a portion of the cost of providing replacement ID's to students. | The fee is mandatory for students choosing to obtain a replacement ID. | To obtain a replacement ID, students are required to pay fee. |

MESA COUNTY VALLEY SCHOOL DISTRICT 51

| Fee Type | Fee Amount | Fee Purpose and how it was derived | Voluntary or Mandatory Fee | Activity from which student will be excluded or item that will not be available to student, if fee is not paid |
|--|-------------------|---|--|---|
| Science Anatomy & Physiology, Biology, Botany, Chemistry, Chemistry in the Community, Environmental, Geo-Physical, Honors Biology, River Dynamics, Zoology | \$15.00 | To supplement a portion of the actual costs of providing materials including and not limited to laboratory supplies and dissection specimens. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Speech and Debate (extracurricular) | \$110.00 | To cover a portion of the cost of providing speech and debate opportunities to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Fee is mandatory for students who choose to participate. | In order to participate in speech and debate programs, students are required to pay fee. |
| Student Body Activity fee All except R5 | \$15.00 | To cover a portion of the cost of school activities. | Voluntary | Students are not excluded from grade level activities, if fee is not paid. |
| Summer School | \$25.00 | To supplement a portion of the actual costs of providing summer school opportunities, including but not limited to classroom supplies and materials. | Mandatory | In order to participate in these classes, payment of the fee is required. |
| Summer School - AP Physics | \$100.00 | To supplement a portion of the actual costs of providing summer school opportunities, including but not limited to classroom supplies and materials. | Mandatory | In order to participate in this class, payment of the fee is required. |
| Swimming | \$5.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Technical Education (Tech Ed) Vocational Classes | \$20.00 per class | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee in unpaid. |

MESA COUNTY VALLEY SCHOOL DISTRICT 51

| Fee Type | Fee Amount | Fee Purpose and how it was derived | Voluntary or Mandatory Fee | Activity from which student will be excluded or item that will not be available to student, if fee is not paid |
|-------------------------------------|---|--|--|---|
| Technology Fee | \$12.00 Per Academic Year | To supplement funds provided by the District for consumable supplies, such as paper, toner, planners, I.D. card, earbuds/earphones, USB drives, classroom supplies, etc. | Voluntary | Students are not excluded from using school-based technology equipment or supplies, if fee is not paid. |
| Teen Choices | \$10.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Theater | \$10.00 | To cover a portion of the cost of providing theater programs to students. The fees are charged as authorized in C.R.S. 22-32-116.5(6). | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Valley School Enrollment Fee | \$25.00 Per Semester | To supplement a portion of the actual costs of providing materials. | Mandatory | Students will not be excluded from classroom activities if fee is not paid. |
| Valley School Science Lab | \$15.00 | To supplement a portion of the actual costs of providing materials including and not limited to laboratory supplies and dissection specimens. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is not paid. |
| Video/Media Production | \$10.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is not paid. |
| Water Aerobics | \$5.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Water Safety | \$50.00 - \$100.00 | To supplement a portion of the actual costs of providing materials. | Mandatory | The required items and/or materials or a comparable alternative will be provided. Students will not be excluded from the class or classroom activities, if fee is unpaid. |
| Yearbook | CHS \$50 - 65.00 F8/9 \$30 - 35.00 FMH \$60 - 80.00 GJH \$65 - 70.00 GWS \$24 PHS \$60 - 80.00 | To cover a portion of the cost of providing a yearbook to students. The fee increases as the year progresses. | Fee is mandatory for students choosing to purchase a yearbook. | To purchase a yearbook, students are required to pay fee. |

**2020-21 School Year
Dual Immersion Academy
Adopted: March 24, 2020**

SCHOOLS NOT IN SESSION

| July 2020 | | | | | | |
|-----------|----|----|----|----|----|----|
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| January 2021 | | | | | | |
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| 17 | 18 | IE | 20 | 21 | x | 23 |
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| 31 | | | | | | |

| August 2020 | | | | | | |
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| 9 | 10* | 11 | 12*K | 13 | x | 15 |
| 16 | 17 | 18 | 19 | 20 | x | 22 |
| 23 | 24 | 25 | 26 | 27 | x | 29 |
| 30 | 31 | | | | | |

| February 2021 | | | | | | |
|---------------|----|----|----|----|---|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | x | 6 |
| 7 | 8 | 9 | 10 | 11 | x | 13 |
| 14 | CD | 16 | 17 | 18 | x | 20 |
| 21 | 22 | 23 | 24 | 25 | x | 27 |
| 28 | | | | | | |

***First Day of School**
August 10 - Grades 1-12
August 12 - Kindergarten

**All Schools
Teacher Workdays**

August 4, 7
October 12
January 5
March 11
May 24

Teacher In-Service
August 5, 6
October 13

**Teacher Ed
Effectiveness Day**
September 21

**Elem Planning & MS
In-Service
HS in Session**
September 8
November 30

**Elem Planning
MS/HS-In-Service**
January 19
March 12

**Parent Teacher
Conference Windows
(Check with your school
for actual dates)**

DIA Conference Dates
October 14- 15 (No School)
January 21 & 28
May 12-13 (No School)

**Elem/Middle School
Conference Day
(HS in session)**
September 22

**Elem Conferences Only
(MS, HS in session)**
May 14

| September 2020 | | | | | | |
|----------------|----|-----|----|----|---|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | x | 5 |
| 6 | 7 | EM | 9 | 10 | x | 12 |
| 13 | 14 | 15 | 16 | 17 | x | 19 |
| 20 | EE | EMC | 23 | 24 | x | 26 |
| 27 | 28 | 29 | 30 | | | |

| March 2021 | | | | | | |
|------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | x | 6 |
| 7 | 8 | 9 | 10 | W | IE | 13 |
| 14 | 15 | 16 | 17 | 18 | x | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| October 2020 | | | | | | |
|--------------|----|----|----|----|---|----|
| S | M | T | W | T | F | S |
| | | | | 1 | x | 3 |
| 4 | 5 | 6 | 7 | 8 | x | 10 |
| 11 | W | T | DC | DC | x | 17 |
| 18 | 19 | 20 | 21 | 22 | x | 24 |
| 25 | 26 | 27 | 28 | 29 | x | 31 |

| April 2021 | | | | | | |
|------------|----|----|----|----|---|----|
| S | M | T | W | T | F | S |
| | | | | 1 | x | 3 |
| 4 | 5 | 6 | 7 | 8 | x | 10 |
| 11 | 12 | 13 | 14 | 15 | x | 17 |
| 18 | 19 | 20 | 21 | 22 | x | 24 |
| 25 | 26 | 27 | 28 | 29 | x | |

Holiday Breaks
September 7 Labor Day
November 23 - 27 Thanksgiving Break
December 21-January 4 Winter Break
January 18 Martin Luther King, Jr. Day
February 15 Presidents' Day
March 22-26 Spring Break

| November 2020 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | x | 7 |
| 8 | 9 | 10 | 11 | 12 | x | 14 |
| 15 | 16 | 17 | 18 | 19 | x | 21 |
| 22 | CD | 24 | 25 | 26 | 27 | 28 |
| 29 | EM | | | | | |

| May 2021 | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | x | 8 |
| 9 | 10 | 11 | DC | DC | x | 15 |
| 16 | 17 | 18 | 19 | 20 | x | 22 |
| 23 | W | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

| | |
|--------------|---|
| W | No Schools In Session – Teacher Work Day |
| T | No Schools in Session – Teacher In-Service |
| EE | No Schools in Session – Ed Effectiveness (K-12) |
| EM | HS in Session – Elementary Planning & Middle School In-Service (K8) |
| IE | No Schools in Session – MS/HS In-Service & Elementary Planning Day |
| EMC | HS In-Session – Elementary & MS Conferences |
| EC | MS/HS in Session – Elementary Conferences |
| 2/21 2/28 | School in Session – DIA Conferences 4-8 pm |
| CD | No School - Conference Exchange Day |
| DC | DIA Conferences—No School |
| | No School – No Contract/Contact Day |
| # | Last Day of the Quarter |

| December 2020 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | x | 5 |
| 6 | 7 | 8 | 9 | 10 | x | 12 |
| 13 | 14 | 15 | 16 | 17 | x | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| June 2021 | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

Statistical Record Data

Total number of contact days DIA Elementary – 131
Total number of contact days middle - 171
Total number of contact days high - 174

Classes Begin... Aug. 10 (Grade 1-12)/Aug. 12 Kindergarten
1st Quarter Ends.....October 9 (32 days)
2nd Quarter Ends.....December 18 (31 days)
3rd Quarter Ends.....March 10 (34 days)
4th Quarter Ends.....May 21 (34 days)



January 2021

| S | M | T | W | TH | F | S |
|----|----|----|----|----|----|----|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| S | M | T | W | TH | F | S |
|----|----|----|----|----|---|----|
| | | | | | H | 2 |
| 3 | 4 | 5 | 6 | 7 | W | 9 |
| 10 | 11 | 12 | 13 | 14 | W | 16 |
| 17 | H | 19 | 20 | 21 | W | 23 |
| 24 | 25 | 26 | 27 | 28 | W | 30 |
| 31 | | | | | | |

**Independence Academy Charter
School Calendar**

Adopted March 24, 2020

2020-2021 School Year

Lisa Gonsalves- Executive Director

Becky Polniak- Executive Secretary

Kindra Nicodemus- Office Manager

<http://independenceacademygj.com/>

970-254-6850

August 2020

| S | M | T | W | TH | F | S |
|----|----|----|----|----|---|----|
| | | | | | | 1 |
| 2 | 3 | 4 | T | T | T | 8 |
| 9 | T | T | 12 | 13 | W | 15 |
| 16 | 17 | 18 | 19 | 20 | W | 22 |
| 23 | 24 | 25 | 26 | 27 | W | 29 |
| 30 | 31 | | | | | |

February 2021

| S | M | T | W | TH | F | S |
|----|----|----|----|----|----|---|
| | | 1 | 2 | 3 | 4 | W |
| 6 | 7 | 8 | 9 | 10 | 11 | W |
| 13 | 14 | H | 16 | 17 | 18 | W |
| 20 | 21 | 22 | 23 | 24 | 25 | W |
| 27 | 28 | | | | | |

Classes Begin- August 12, 2020

1st Quarter Ends- October 9, 2020 (33 days)

2nd Quarter Ends- December 18, 2020 (36 days)

3rd Quarter Ends- March 10, 2021 (37 days)

4th Quarter Ends- May 21, 2021 (37 days)

September 2020

| S | M | T | W | TH | F | S |
|----|----|----|----|----|---|----|
| | | 1 | 2 | 3 | W | 5 |
| 6 | H | 8 | 9 | 10 | W | 12 |
| 13 | 14 | 15 | 16 | 17 | W | 19 |
| 20 | 21 | 22 | 23 | 24 | W | 26 |
| 27 | 28 | 29 | 30 | | | |

March 2021

| S | M | T | W | TH | F | S |
|----|----|----|-----|----|----|----|
| | 1 | 2 | 3 | 4 | W | 6 |
| 7 | 8 | 9 | *10 | 11 | W | 13 |
| 14 | 15 | 16 | C | C | W | 20 |
| 21 | SB | SB | SB | SB | SB | 27 |
| 28 | 29 | 30 | 31 | | | |

Parent/Teacher Conferences

October 19-22, 2020 (school in session)

March 17-18, 2021 (school in session)

Teacher Pre-Service

August 5-7, 10-11, 2020

October 2020

| S | M | T | W | TH | F | S |
|----|----|----|----|----|----|----|
| | | | | 1 | W | 3 |
| 4 | 5 | 6 | 7 | 8 | *W | 10 |
| 11 | 12 | 13 | 14 | 15 | W | 17 |
| 18 | C | C | C | C | W | 24 |
| 25 | 26 | 27 | 28 | 29 | W | 31 |

April 2021

| S | M | T | W | TH | F | S |
|----|----|----|----|----|---|----|
| | | | | 1 | W | 3 |
| 4 | 5 | 6 | 7 | 8 | W | 10 |
| 11 | 12 | 13 | 14 | 15 | W | 17 |
| 18 | 19 | 20 | 21 | 22 | W | 24 |
| 25 | 26 | 27 | 28 | 29 | W | |

School Not In Session

September 7, 2020- Labor Day

November 23-27, 2020- Thanksgiving

December 21, 2020-January 1, 2021- Winter Break

January 18, 2021- Martin Luther King, Jr. Day

February 15, 2021- Presidents' Day

March 22-26, 2020- Spring Break

November 2020

| S | M | T | W | TH | F | S |
|----|----|----|----|----|---|----|
| 1 | 2 | 3 | 4 | 5 | W | 7 |
| 8 | 9 | 10 | 11 | 12 | W | 14 |
| 15 | 16 | 17 | 18 | 19 | W | 21 |
| 22 | H | H | H | H | H | 28 |
| 29 | 30 | | | | | |

May 2021

| S | M | T | W | TH | F | S |
|-------|----|----|----|----|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | W | 8 |
| 9 | 10 | 11 | 12 | 13 | W | 15 |
| 16 | 17 | 18 | 19 | 20 | *W | 22 |
| 23/30 | 24 | 25 | 26 | 27 | 28 | 29 |

| | |
|----|--|
| T | Teacher Pre-Service |
| C | Parent-Teacher Conf. (school in session) |
| H | No school Holiday |
| * | Last day of Quarter |
| W | PLC's - No school |
| SB | Spring Break |

December 2020

| S | M | T | W | TH | F | S |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | W | 5 |
| 6 | 7 | 8 | 9 | 10 | W | 12 |
| 13 | 14 | 15 | 16 | 17 | *W | 19 |
| 20 | H | H | H | H | H | 26 |
| 27 | H | H | H | H | | |

June 2021

| S | M | T | W | TH | F | S |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

Total number of student contact days- 143

| July 2020 | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| January 2021 | | | | | | |
|--------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | W | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |



**JUNIPER RIDGE
COMMUNITY SCHOOL**
2020-2021 School Year
Adopted March 24, 2020

Final Draft BOS Approved

| August 2020 | | | | | | |
|-------------|----|----|----------|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | T | T | W | W | W | 8 |
| 9 | 10 | 11 | 12 *K | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

| February 2021 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

Teacher In-Service
August 3 & 4, 2020
May 27 & 28, 2021

Teacher Planning
August 5, 6, & 7, 2020
October 9, 2020
November 30, 2020
January 5, 2021
April 16 & 30, 2021
May 21, 2021

**Parent/Teacher
Conferences
(No school)**
October 29 -30, 2020

| September 2020 | | | | | | |
|----------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| March 2021 | | | | | | |
|------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

School Not In Session

September 7 Labor Day
November 23-27 Thanksgiving Break
December 21-January 4 Winter Break
January 18 Martin Luther King, Jr. Day
February 15 President's Day
February 16-19 February Break
March 22-26 Spring Break

Statistical Record Data

Total number of contact days 170

First & Last Days of School

Classes Begin Grades 1-8 August 10, 2020
*Kindergarten Begins August 12, 2020
Kindergarten Ends May 20, 2021
Classes End Grades 1-8 May 26, 2021

Quarter Dates

1st Quarter Ends October 8, 2020 (43 Days)
2nd Quarter Ends December 18, 2020 (40 Days)
3rd Quarter Ends March 19, 2021 (47 Days)
4th Quarter Ends May 26, 2021 (40 Days)
Last Day of School May 26, 2021

| October 2020 | | | | | | |
|--------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | | 3 |
| 4 | 5 | 6 | 7 | 8 | W | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | C | C | 31 |

| April 2021 | | | | | | |
|------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | W | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | W | |

General Staff Information

Head of School's First Day July 27, 2020
Teachers' First Day August 3, 2020
Teachers' Last Day May 28, 2021
Head of School's Last Day June 11, 2021

| November 2020 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | W | | | | | |

| May 2021 | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | W | 22 |
| 23 | 24 | 25 | 26 | T | T | 29 |
| 30 | 31 | | | | | |

| | |
|---|--|
| T | Teacher In-service |
| C | Parent/Teacher Conferences (No School) |
| W | Teacher Planning & In-service Day |
| | No School-Non Contact Days |
| | All Grades Early Release |
| | All Grades Early Release Michaelmas Festival |
| | All Grades Early Release May Faire Festival |

| December 2020 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| June 2021 | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |



| July 2020 | | | | | | |
|----------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |
| August 2020 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | ● | ● | 7 | 8 |
| 9 | ❖ | 11 | 12 | 13 | 14 | 15 |
| 16 | § | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |
| September 2020 | | | | | | |
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |
| October 2020 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | ◆ | 10 |
| 11 | 12 | 13 | 14 | 15 | F | 17 |
| 18 | § | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| November 2020 | | | | | | |
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |
| December 2020 | | | | | | |
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | ◆ | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| January 2021 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | ❖ | 7 | 8 | 9 |
| 10 | § | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |
| February 2021 | | | | | | |
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | F | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |
| March 2021 | | | | | | |
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | ◆ | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |
| April 2021 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |
| May 2021 | | | | | | |
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | ◆ | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | J1 | J2 | J3 | J4 | J5 |

Holidays (Office Closed):
 Sept. 7—Labor Day
 Oct. 12-13—Fall Break
 Nov. 23-27—Thanksgiving Break
 Dec. 18-Jan. 5—Winter Break
 Feb. 15—Presidents' Day
 March 19-26—Spring Break



MESA VALLEY
COMMUNITY SCHOOL

2020-2021 Calendar

Adopted March 24, 2020

Key

| | |
|---|---|
| ● | MVCS On-site Class Orientation: 9-12 Grades—Aug. 5 1-8 Grades—Aug. 6 |
| ❖ | Semesters/Classes Begin |
| ◆ | Quarters End |
| § | Funding Allotment Opens |
| F | Science Fair—Feb. 19 History Fair—Oct. 16 |
| ■ | All-School Picnic—August 7 |
| ■ | HS Classes Holiday Makeup Day (Monday classes meet on Friday) |
| ■ | Staff Workday |
| ■ | Admin Workday |
| ■ | DIBELS Testing (K-3 Grades) NWEA Testing (1-10 Grades) (Scheduled within these days.) See Assessment Schedule for details. |
| ■ | CogAT Testing (2 & 7 Grades) |
| ■ | CMAS Testing (3-8 + 11 Grades) SAT & PSAT (9-11 Grades) Parent Workshops No On-site MVCS classes |
| ■ | Parent-Teacher Conferences on-site classes in session (For students in MVCS classes only) |
| ■ | Graduation—May 21, 2 PM |
| ■ | Curriculum Swap—May 26 |
| ■ | MVCS Office Open |
| ■ | MVCS Office Closed |

177 instructional days



For detailed assessment info, see the MVCS assessment calendar.



**R-5 High School
2020-21 School Year
Adopted March 24, 2020**

**Add These Important Dates To
Your Calendar**

*** First Day of School**

August 10

**Back to School Night
& Parent Teacher**

Conferences

August 20
September 24
October 22
January 21
March 10

**R-5 Session
Start/Intake**

August 10
September 14
October 14
January 6
March 15

R-5 Not In Session

Teacher Workdays

August 4,7
October 12
January 5
March 11
May 24

Teacher In-Service

August 5,6
October 13

Teacher Ed Effectiveness

Day

September 21

HS-In-Service

January 19
March 12

ACE Day

August 3
May 25

Holiday Breaks

September 7 Labor Day
November 23 - 27 Thanksgiving Break
December 21-January 4 Winter Break
January 18 Martin Luther King, Jr. Day
February 15 Presidents' Day
March 22-26 Spring Break

| | |
|--------------------------|---|
| W | No Schools In Session – Teacher Work Day |
| T | No Schools in Session – Teacher In-Service |
| EE | No Schools in Session – Ed Effectiveness (K-12) |
| IE | No Schools in Session – MS/HS In-Service & Elementary Planning Day |
| A | No School for R-5 – ACE Day |
| # | R-5 Session Start/Intake – School In Session |
| # B2S/C | R-5 Back To School / Conference Night – School In Session |
| # | Last Day of Quarter (Underlined) |
| CD | No School – Conference Exchange Day |
| | No School – No Contract/Contact Day |

Statistical Record Data

Total number of contact days elementary – 170
Total number of contact days middle - 171
Total number of contact days high - 174

Classes Begin.....August 10
1st Quarter Ends.....October 9 (41 ES/MS - 43/HS)
2nd Quarter Ends.....December 18 (42 ES/MS - 43 HS)
3rd Quarter Ends.....March 10 (43 ES/MS/HS)
4th Quarter Ends.....May 21 (44 ES - 45 MS/HS)

| July 2020 | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| January 2021 | | | | | | |
|--------------|----|----|----|---------|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | W | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | IE | 20 | 21 C | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| August 2020 | | | | | | |
|-------------|---------|----|----|-----------|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | A | W | T | T | W | 8 |
| 9 | 10 * | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 B2S | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

| February 2021 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | CD | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

| September 2020 | | | | | | |
|----------------|----|----|----|---------|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | EE | 22 | 23 | 24 C | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| March 2021 | | | | | | |
|------------|----|----|---------|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 C | W | IE | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| October 2020 | | | | | | |
|--------------|----|----|----|---------|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | W | T | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 C | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| April 2021 | | | | | | |
|------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

| November 2020 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | CD | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| May 2021 | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | W | A | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

| December 2020 | | | | | | |
|---------------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| June 2021 | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |